

---

Wednesday, January 10, 2024

---

HOUSING AND COMMUNITY DEVELOPMENT  
WARD, Chair  
9 a.m. -- State Capitol, Room 126

HEARD IN SIGN-IN ORDER

A.B. No. 661 Joe Patterson. Utility services: electronic communication.  
@ A.B. No. 1635 Ward. Pupil instruction: internship-based learning opportunities.  
A.J.R. No. 9 McKinnor. Housing and homelessness.

---

COVID FOOTER

SUBJECT:

All witness testimony will be in person; there will be no phone testimony option for this hearing. You can find more information at [www.assembly.ca.gov/committees](http://www.assembly.ca.gov/committees).